

DELHI PUBLIC SCHOOL, DHANBAD

CLASS V

SCIENCE JUNE ASSIGNMENT

NAME : \_\_\_\_\_ SEC : \_\_\_\_\_ ROLL NO.  
\_\_\_\_\_

I. DEFINE THE FOLLOWING TERMS:-

1. Ligament-
2. Involuntary Muscles –

II. GIVE REASONS FOR THE FOLLOWING:-

1. The Skull bones are immovable.
2. We can bend, twist and turn.

III. COMPETENCY BASED QUESTIONS:-

1. Hinge Joint: \_\_\_\_\_ :: Gliding Joint : wrist.
2. Voluntary Muscles: Legs :: Involuntary Muscles : \_\_\_\_\_.
3. Brain : Skull :: \_\_\_\_\_ : Rib Cage.

IV. DRAW NEATLY A WELL LABELLED DIAGRAM OF THE FOLLOWING:-

1. Bones of Limbs
2. Types Of Muscles
3. Rib Cage



# Delhi Public School, Dhanbad

## Monthly Assignment(June)

### Subject: Computer

### Std:V



#### Q1.Fill in the blanks:

- The \_\_\_\_\_ of a page is the direction in which it is displayed or printed.
- In \_\_\_\_\_, the height of the page is longer than the \_\_\_\_\_
- In Landscape, the \_\_\_\_\_ of the page is longer than the height.
- The default page orientation in Word 2016 is \_\_\_\_\_
- We can change the size of a page of a Word document using \_\_\_\_\_ option.
- \_\_\_\_\_ is the blank space around the text on a printed page.
- \_\_\_\_\_ is the top margin section of each page of a document.
- \_\_\_\_\_ is used to add or remove extra space from the left or right margin of a page.

#### Q2. Write the tabs and groups in which the following commands are available.

Commands	Tabs	Groups
Orientation		Page Setup
Page Size		
Header & Footer	Insert	
Paragraph Indentation	Layout	
Page Border		Page Background
Format Painter	Home	
Super script& subscript		Font
Find		

**Q3. See the picture given below and answer the following questions:**



**a. What is the above picture depicting?**

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**b. How many columns can be seen?**

**c. How can we convert our text into columns? Write the steps in short.**

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**d. How many options are there to set the number of columns?**

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**e. Write the short cut keys to move the cursor from one column to another.**

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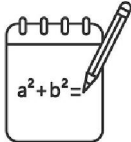
**4. See the pictures given below and identify the commands that can be used:**

**(a)**



**b.**

$$a^3 + b^3 = (a + b)(a^2 - ab + b^2)$$



.....  
 c. Write the key combinations for the above commands.  
 .....

5. Identify the icons:

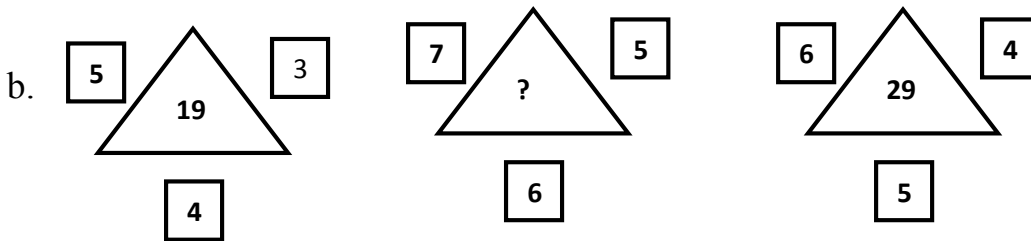


1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

Q6. Coding Time:

a. Which is the next term in this series?

4,6,10,16,24,34



- (i) 25    (ii) 37    (iii) 41    (iv) 47



**DELHI PUBLIC SCHOOL, DHANBAD**

**MATHS ASSIGNMENT JUNE-2023**

**CLASS – V**

**1. Find the sum:**

- a.) 116230894 and 22579809
- b.) 238421006, 19856245 and 686805

**2. Find the difference:**

- a.) 90000000 – 86124352
- b.) 13024564 – 6035682

**3. Find the products:**

a.) 
$$\begin{array}{r} 26735 \\ \times 239 \\ \hline \\ \hline \end{array}$$

b.) 
$$\begin{array}{r} 16834 \\ \times 1923 \\ \hline \\ \hline \end{array}$$

**4. Divide and find the quotient and remainder.**

- a.)  $32365737 \div 473$
- b.)  $2017908 \div 569$

**5. Find the dividend when:**

- a.) Divisor = 235, Quotient = 2503, Remainder = 85
- b.) Divisor = 992, Quotient = 3267, Remainder = 532

**6. The total population of a city is 17206350. There are 7201256 men and 70,01,350 women and remaining are children. How many children are there in the city?**

**7. The cost of 425 washing machines is Rs. 75,68,825. What is the cost of one washing machine?**

**8. The product of two numbers is 1123394. If one of the numbers is 893, find the other.**

## June Monthly Assignment

### Standard 5

Q1. Give one word answer:

- a. Travelling All Around The World to reach back to the starting point:
- b. Network of intersecting lines of latitude and longitude:
- c. The border line of the sunlight Earth and the unlit Earth:
- d. Equal day and night:
- e. Amount of water vapour present in the air:

Q2 Fill in the blanks:

- a. \_\_\_\_\_ is located at 66 and half degree South from the equator.
- b. \_\_\_\_\_ are the people who make maps.
- c. \_\_\_\_\_ region is known for its big vineyard and fruit orchards.
- d. \_\_\_\_\_ is the freezing treeless zone of the Earth.
- e. Deserts received an annual rainfall of \_\_\_\_\_.

Q3 Give reason:.

- a. Areas near the poles are cooler and those near the equator.
- b. Equatorial region experience the highest rainfall.
- c. Arctic ocean has the lowest salinity level in comparison to others.

Q4. Define: a. Humidity b. Orbit c. Winter solstice d. Summer solstice

Q5. Answer the following question:

- a. What connects North America to South America?
- b. What are latitudes and longitudes?
- c. What is the significance of revolution of Earth?
- d. How do ocean currents regulate weather?

Q6. Draw colour and label to show diagram to show Equinox and Solstices.

Monthly Assignment – June, 2023

Std V English

Q. Refer to Raintree English Workbook, and read Chapter 2 – We Meet the Pterodactyl Then answer the questions given on pages 11, 12, 13 and 15, in the Workbook itself with pencil, under the headings:

COMPREHENSION-

Number these sentences in the correct order:-

B. GRAMMAR

A. Complete these sentences with the correct words from the box. 1 to 6

B. Tick the correct adverbs of degree to complete these sentences:- 1to 6

C. Underline the adverbs of frequency in these sentences:- 1 to 6

VOCABULARY-

Match the phrases in A with those in B to make complete sentences.

PUNCTUATION

Insert commas and quotation marks where necessary in these sentences

COMPETENCY BASED QUESTIONS to be done in the ruled space given on page 14 of the Workbook

1. Circle the odd one:-

- |             |           |           |
|-------------|-----------|-----------|
| a) Running. | Skipping. | Beautiful |
| b) Book.    | Aunt.     | Authoress |

2. Your aunt's husband is your

- |             |         |       |
|-------------|---------|-------|
| a) Brother. | Cousin. | Uncle |
|-------------|---------|-------|

3. If today is Wednesday, then the day after tomorrow will be

- |              |         |          |
|--------------|---------|----------|
| a) Saturday. | Friday. | Thursday |
|--------------|---------|----------|

4. Complete the pattern

- |         |      |      |       |
|---------|------|------|-------|
| a) ABC. | FGH. | KLM. | _____ |
|---------|------|------|-------|

- |         |          |         |
|---------|----------|---------|
| i) POR. | ii) PQR. | iii)NOP |
|---------|----------|---------|

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

दिल्ली पब्लिक स्कूल 23-24  
जून मासस्य गृह कार्यम्

1. शब्दान् स्वरान्तरूपेण व्यंजनान्तरूपेण च सारणीबद्धं कुरुत।  
(राम, राजन्, लता, पयस, मुनि, यशस्, सखी, शिव, सरित्, दिश, साधु, वाच्, नौ, जगत्, पितृ, गिर)


2. स्वरान्त-शब्दानां नामानि लिखत।  
मातृ ..... । मति ..... । गंगा ..... ।  
रे ..... । नौ ..... । गो .....

3. तालिका बनाकर पुंलिङ्ग, स्त्रीलिङ्ग तथा नपुंसकलिङ्ग के पाँच-पाँच शब्दों का संग्रह करे।

पुंलिङ्गम्

स्त्रीलिङ्गम्

नपुंसकलिङ्गम्

4. उचित विकल्प चित्वा लिखत।

क. 'गदा' कैसा शब्द है?

(i) पुंलिङ्गम् (ii) स्त्रीलिङ्गम् (iii) नपुंसकलिङ्गम्

ख. 'कपि' कैसा शब्द है?

(i) हलन्त (ii) व्यंजनान्त (iii) स्वरान्त

ग. 'पुस्तकानि' किस वचन में है?

(i) एकवचन (ii) द्विवचन (iii) बहुवचन

घ. 'मुद्रिका' शब्द का क्या अर्थ है?

(i) मुद्रा (ii) अँगूठी (iii) कलम



दिल्ली पब्लिक स्कूल  
जून महीने का कार्य

कक्षा -पंचम

विषय -हिंदी

प्रश्न 1 निम्नलिखित प्रश्नों के उत्तर कम से कम शब्दों में दें।

- (क) कबूतरों को देखकर करन को क्या सूझी ?  
(ख) कंकड़ लगने से कबूतर घायल होकर कहाँ गिर पड़ा ?  
(ग) करन को झाड़ियों के बीच क्या दिखाई दिया ?  
(घ) किसने कहा ? " करन पशु- पक्षी हमारे मित्र होते हैं ?

प्रश्न 2. शब्दार्थ लिखें।

1. विशेष- ----- 2. तंग - -----  
3. सर्तक - ----- 4. धीरज - -----  
5. वार- ----- 6. सहसा- -----

प्रश्न 3 पाठाधारित विलोम शब्द लिखें।

1. पीछे x ----- 2. पुरानी x -----  
3. ऊपर x ----- 4. असुरक्षा x -----

प्रश्न 4 सही वाक्यों के सामने (✓) तथा गलत वाक्य के सामने (x) का चिन्ह लगायें।

1. वर्णों के सार्थक मेल को लिपि कहते हैं। ( )  
2. विदेशज शब्दों को आगत शब्द भी कहते हैं। ( )

प्रश्न 5 समानार्थी शब्द लिखें।

आग - ----- , रात - -----

प्रश्न 6 बूझो तो जानें:-

1. मैं हरा हूँ लेकिन मेरा असली रंग लाल है ? बताओ क्या ?  
2. ऐसा कौन सा फल है जिसे अमीर से अमीर आदमी भी नहीं खरीद सकता ? बताओ ,बताओ ----  
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